A two week series on our stance on LGBT issues

## Part One- The Believe, Behave, Belong Dilemma

**1 Corinthians 5:9-13** <sup>9</sup>I wrote you in my letter not to associate with sexually immoral people. <sup>10</sup>I was not including the sexually immoral of this world, or the greedy and swindlers, or idolaters. In that case you would have to leave this world. <sup>11</sup>But now I am writing you not to associate with anyone who claims to be a brother but is sexually immoral or greedy, an idolater or a verbal abuser, a drunkard or a swindler. With such a man do not even eat. <sup>12</sup>What business of mine is it to judge those outside the church? Are you not to judge those inside? <sup>13</sup>God will judge those outside. "Expel the wicked man from among you." (NIV)

**1 Corinthians 14:22-25**<sup>22</sup> Tongues, then, are a sign, not for believers but for unbelievers; prophecy, however, is not for unbelievers but for believers. <sup>23</sup> So if the whole church comes together and everyone speaks in tongues, and inquirers or unbelievers come in, will they not say that you are out of your mind? <sup>24</sup> But if an unbeliever or an inquirer comes in while everyone is prophesying, they are convicted of sin and are brought under judgment by all, <sup>25</sup> as the secrets of their hearts are laid bare. So they will fall down and worship God, exclaiming, "God is really among you!" (NIV)

**Colossian 4:5-6** <sup>5</sup>Act wisely toward outsiders, redeeming the time. <sup>6</sup>Let your speech always be gracious, seasoned with salt, so that you may know how to answer everyone. (NIV)

**Romans 2:4** <sup>4</sup>Or do you show contempt for the riches of his kindness, forbearance and patience, not realizing that God's kindness is intended to lead you to repentance? (NIV)

**Intro:** Today's sermon is an unusual one. I thought that I would give a synopsis of what was discussed at the LGBT conference that was held a few weeks ago and explain, in a nutshell, what my vision is for reaching the lost around us.

Here are the questions that I will answer today:

1. Is the Missionary Church abandoning our stance on immorality?

The answer is: **NO!** 

2. What were the conclusions that were given at the conference?

**83%** of the LGBT community were raised in church. Roughly **90%** of them are interested in returning to church if changes were made in the way that their church dealt with this matter. **92%** of those who would come back said that it had nothing to do with changing our stance on immorality!

- **3.** What are some of the changes that they would like to see the churches that they left make?
  - A. *Listen* to them and let them tell their story.
  - **B.** Ask them to <u>*define*</u> the words that they use, don't assume.
  - **C.** Be <u>consistent</u> in our treatment of people caught up in behavior that is not in alignment with biblical truth.
  - **D.** <u>*Love*</u> them without compromising biblical truth.
- **4.** What is the Believe, Behave, Belong Dilemma? This is how we are trying to address these issues raised by this conference.



Here is what I mean by each:



- Profession of saving faith.



– Having my behavior in *alignment* with God's word.



- Having the <u>Security</u> that I belong here at NMMC.
- 5. What order do we put these in here at NMMC?
  - **A.** We have different <u>*levels*</u> of belonging.
  - **B.** Everyone that attends here need to feel that they are *loved* just as they are.
  - **C.** The second level of belonging is <u>*baptism*</u>.
  - **D.** The third level of belonging is <u>membership</u>.

Conclusion: Next week we will continue this series.