The High Priests Prophecy

John 11:47-57 ⁴⁷Then the chief priests and Pharisees convened the Sanhedrin and said, "What are we to do? This man is performing many signs. 48 If we let Him go on like this, everyone will believe in Him, and then the Romans will come and take away both our place and our nation." ⁴⁹But one of them, named Caiaphas, who was high priest that year, said to them, "You know nothing at all! ⁵⁰You do not realize that it is better for you that one man die for the people than that the whole nation perish." ⁵¹Caiaphas did not say this on his own. Instead, as high priest that year, he was prophesying that Jesus would die for the nation, ⁵² and not only for the nation, but also for the scattered children of God, to gather them together into one. ⁵³So from that day on they plotted to kill Him. ⁵⁴As a result, Jesus no longer went about publicly among the Jews, but He withdrew to a town called Ephraim in an area near the wilderness. And He stayed there with the disciples. ⁵⁵Now the Jewish Passover was near, and many people went up from the country to Jerusalem to purify themselves before the Passover. ⁵⁶They kept looking for Jesus and asking one another as they stood in the temple courts, "What do you think? Will He come to the feast at all?" ⁵⁷But the chief priests and Pharisees had given orders that anyone who knew where He was must report it, so that they could arrest Him. (BSB)

- **I.** Here are the details of this passage.
 - A. The Jewish ruling *council* was convened to decide what to do with Jesus. V.47
 - **B.** The <u>dilemma</u> was presented. V. 48
 - **C.** The High Priest gave out a *profound* statement. V.49-50
 - **D.** This statement was a *prophetic* declaration that Jesus would die to save Israel and for all who believe in Him. V. 51-52
 - **E.** They began their official push to <u>kill</u> Jesus, any way they could. V. 53
 - **F.** Jesus stayed close because of <u>Passover</u>. V.54-55
 - **G.** The Jewish leaders staked out the <u>temple</u> because they knew that He had to come there. V.56-57
- II. What can we learn from this?
 - **A.** <u>Rejection</u> of Jesus leads to decisions that do not make sense.
 - **B.** Christ centered thinking may mean *changes* in our status quo.
 - C. Leaning on our own understanding leads to bad *choices*.
 - **D.** We must not give up on our *calling* in order to appease critics.
 - E. <u>Accept</u> Jesus as He is and submit to Him.