Where Most Get Stuck

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Romans 3:21-31 ²¹But now, apart from the law, the righteousness of God has been revealed, as attested by the Law and the Prophets. ²²And this righteousness from God comes through faith in Jesus Christ to all who believe. There is no distinction, ²³for all have sinned and fall short of the glory of God, ²⁴and are justified freely by His grace through the redemption that is in Christ Jesus. ²⁵God presented Him as the atoning sacrifice through faith in His blood, in order to demonstrate His righteousness, because in His forbearance He had passed over the sins committed beforehand. ²⁶He did this to demonstrate His righteousness at the present time, so as to be just and to justify the one who has faith in Jesus. ²⁷Where, then, is boasting? It is excluded. On what principle? On that of works? No, but on that of faith. ²⁸For we maintain that a man is justified by faith apart from works of the law. ²⁹Is God the God of Jews only? Is He not the God of Gentiles too? Yes, of Gentiles too, ³⁰since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith. ³¹Do we, then, nullify the law by this faith? Certainly not! Instead, we uphold the law. (BSB)

- **I.** What can we learn from this passage?
 - **A.** A righteousness from God that was *prophesied* in the OT has now been revealed. V. 21
 - **B.** This righteousness is received only by those who have *faith* in Jesus Christ. V. 22-24
 - **C.** The righteousness of God was to make *permanent* the forgiveness that God had given to mankind on a temporary basis. V. 25-26
 - D. A child of God is at their core a <u>recipient</u> of a gift. This gift is not earned at any level. V. 27-28
 - E. This gift is available to <u>any</u> human being. V. 29-31
- **II.** How can we apply these truths?
 - **A.** The beginning place of faith is having the <u>humility</u> to admit that we need help from God. This hits at the biggest weakness of humans, our pride.
 - **B.** We need to be able to <u>defend</u> God's choice to only save us through the shed blood of the Lamb of God. There really is no other way.
 - C. We must seek to know the Holy Spirit better.
 - **D.** We must be *guided* by our humility to reach out to others and share our stories.