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## Passion For the Lost

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Romans 9:1-17 <sup>1</sup> I speak the truth in Christ; I am not lying, as confirmed by my conscience in the Holy Spirit. <sup>2</sup>I have deep sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were cursed and cut off from Christ for the sake of my brothers, my own flesh and blood, <sup>4</sup>the people of Israel. Theirs is the adoption as sons; theirs the divine glory and the covenants; theirs the giving of the law, the temple worship, and the promises. <sup>5</sup>Theirs are the patriarchs, and from them proceeds the human descent of Christ, who is God over all, forever worthy of praise! Amen. <sup>6</sup>It is not as though God's word has failed. For not all who are descended from Israel are Israel. <sup>7</sup>Nor because they are Abraham's descendants are they all his children. On the contrary, "Through Isaac your offspring will be reckoned." 8So it is not the children of the flesh who are God's children, but it is the children of the promise who are regarded as offspring. <sup>9</sup>For this is what the promise stated: "At the appointed time I will return, and Sarah will have a son." <sup>10</sup>Not only that, but Rebecca's children were conceived by one man, our father Isaac. <sup>11</sup>Yet before the twins were born or had done anything good or bad, in order that God's plan of election might stand, <sup>12</sup>not by works but by Him who calls, she was told, "The older will serve the younger." <sup>13</sup>So it is written: "Jacob I loved, but Esau I hated." <sup>14</sup>What then shall we say? Is God unjust? Certainly not! <sup>15</sup>For He says to Moses: "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion." <sup>16</sup>So then, it does not depend on man's desire or effort, but on God's mercy. <sup>17</sup>For the Scripture says to Pharaoh: "I raised you up for this very purpose, that I might display My power in you, and that My name might be proclaimed in all the earth."

- I. Here are the details of this passage.
  - **A.** Paul states his *passion* for reaching his people, the Jews. In this statement he says that he would trade his own salvation for their redemption. V. 1-4a
  - **B.** Paul then lists the <u>**reasons**</u> why his people are so special. V. 4b-5
  - **C.** Paul then <u>*clarifies*</u> that just being a descendant of Abraham does not make you a child of Abraham. V. 6-8
  - D. Paul then lists some <u>examples</u> from the Old Testament of where they descended from Abraham, but God had said that they were not to be counted as His people. V. 9-13
  - **E.** God is a *just* God. V. 14
  - F. God's mercy cannot be earned. V. 15
  - G. God's sovereignty does not depend on man's choice. V. 16-17
- **II.** How can we apply these truths to our life?
  - **A.** We must become so *passionate* for the salvation of the lost that we would do anything to reach them.
  - **B.** We should understand the *importance* of the Jewish people. We should also know that not all who claim to be Jews believe in the things that we think that they believe in. Pharisees Vs. Sadducees.
  - **C.** We must understand that God does not have <u>grandchildren</u>! We are either first generation believers or we are lost.
  - **D.** We must never treat anyone as <u>unreachable</u>. God's sovereignty is tempered with mercy.
  - E. We must call on anyone who will *listen* to receive Jesus Christ.