## The Expectations of New #10: The Downside of New

**Luke 5:36-39** <sup>36</sup>He also told them a parable: "No one tears a piece of cloth from a new garment and sews it on an old one. If he does, he will tear the new garment as well, and the patch from the new will not match the old. <sup>37</sup>And no one pours new wine into old wineskins. If he does, the new wine will burst the skins, the wine will spill, and the wineskins will be ruined. <sup>38</sup>Instead, new wine is poured into new wineskins. <sup>39</sup>And no one after drinking old wine wants new, for he says, 'The old is better.'" (BSB)

**Intro:** This has been a series on the fact that our God does new things. Today we will look at this from a totally different perspective.

I. I	Here are the details of this passage. Jesus uses two analogies to explain the dynamic between what God has been doing and what He is going to do in the
	future.
A	The first analogy deals with an old garment. V. 36
	The old garment represents the things of the Old Covenant.
C	The new garment represents the of the New Covenant.
D	. The warning here is not to destroy the good things of the old by forcing the new on
	it V. 37
Е	The second analogy deals with pouring wine into old wineskins. V. 37
	. The old wineskins represent the time-tested of the Old Testament.
	Without law grace is a license for evil.
G	. There is value in! V. 38
Н	I. There is value in! V. 39
II. How can we apply the truth of this passage?	
A	. We should neglect the Old Testament.
В	We should have a soft place in our for the Jews and their struggle.
	We should pray for their salvation.
C	There is a that we should have between respecting the past but
	striving to hear what God wants for us today.
D	. We must learn new songs and new strategies to reach the around us.
Е	. We must not destroy the past. We can so much from it.